

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Nº 45532

Date of filing in State Engineer's Office. APR 13 1982

Returned to applicant for correction.....

Corrected application filed.....

Map filed. APR 13 1982

The applicant Peter M. Sevilla

Box 632, of Pahrump,  
Street and No. or P.O. Box No. City or Town

Nevada 89041, hereby make application for permission to appropriate the public  
State and Zip Code No.  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground source.  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.030 C.F.S. second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Quasi-Municipal Domestic (2 Homes)  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered:.....

(c) Other use (describe fully under "No. 12. Remarks") 2 homes services

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 17, Township 20  
Describe as being within a 40-acre subdivision of public

South, Range 53 East M.D.M. from witch th East Quarter Corner (E<sup>1</sup>/<sub>4</sub>) of said  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Sec. 17 bears N 41° 17' 18" W a distance of 299.71 feet.

6. Place of use A portion of the NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 17, Township 20 South, Range 53  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

East M.D.M. being lot 247 and 246 of Cal-Vegas unit F Doc. No. 34943 Nye County

Nevada Records.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 150' of 8" casing with 3 horse pump and 200  
State manner in which water is to be diverted, i.e. diversion structure, ditches and

Gal. pressure tank and 150' of 1" plastic service lines.  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$7000.00 (Completed)

10. Estimated time required to construct works.....1 year.....  
If well completed, describe works.  
.....
11. Estimated time required to complete the application of water to beneficial use.....4 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
2 homes to be serviced water (not to exceed 1,314,000 Gal. per year.  
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By s/ Richard L. Hafen  
Richard L. Hafen  
2383 Gateway Rd.  
Las Vegas, Nevada 89115

Compared.....lmw/bl.....

Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....


Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I.....  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this.....day of.....  
A.D. 19.....

WITHDRAWN BY APPLICANT

OCT 14 1987



STATE ENGINEER